**Form No.1**

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**MINISTRY OF LANDS, PUBLIC WORKS, HOUSING AND URBAN DEVELOPMENT**

**DRAFT NATIONAL PUBLIC WORKS MANAGEMENT POLICY, 2023.**

**Template for comments on the Policy**

* Provide text on exact wording of the provision in the Clause or sub-Clause of Policy
* provide the exact wording of how the proposed amendment to the Clause or sub clause of the policy should read.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S/No** | **Chapter** | **Section** | **Provisions of the Policy** | **Proposed Amendment** | **Rationale for Amendment/ Recommendation**  **(*Where necessary)*** |
|  |  |  |  |  |  |
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**Ministry/State Department/Agency ………………………………………….…………………… Date……………………….……**